

### Meeting

#### **EDUCATION AND ECONOMY SCRUTINY COMMITTEE**

#### Date and Time

10.30 am, THURSDAY, 9TH NOVEMBER, 2023

NOTE: A BRIEFING SESSION WILL BE HELD FOR MEMBERS AT 10.15AM

### Location

Multi-location meeting - Siambr Hywel Dda, Swyddfeydd y Cyngor, Caernarfon and virtually on Zoom

\* NOTE

This meeting will be webcast

https://gwynedd.public-i.tv/core/l/en\_GB/portal/home

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(DISTRIBUTED 01/11/23)

## **EDUCATION AND ECONOMY SCRUTINY COMMITTEE**

## **MEMBERSHIP (18)**

# Plaid Cymru (12)

### Councillors

Jina Gwyrfai Dawn Lynne Jones Gareth Tudor Jones Gwynfor Owen Huw Rowlands Rhys Tudur Iwan Huws
Dewi Jones
Olaf Cai Larsen
Llio Elenid Owen
Paul John Rowlinson
Sasha Williams

# Independent (6)

#### Councillors

Elwyn Jones Beth Lawton John Pughe Roberts Gwilym Jones Dewi Owen Richard Glyn Roberts

## **Ex-officio Members**

Chair and Vice-Chair of the Council

#### **CO-OPTED MEMBERS:**

## With a vote on education matters only

[vacant seat] Church in Wales

Colette Owen The Catholic Church

[vacant seat] Meirionnydd Parent/Governors

Representative

Karen Vaughan Jones Dwyfor Parent/Governors'

Representative

Manon Williams Arfon Parent/Governors' Representative

Without a Vote

Elise Poulter NEU

Gwilym Jones NASUWT

# AGENDA

1.	APOLOGIES	
	To receive any apologies for absence.	
2.	DECLARATION OF PERSONAL INTEREST	
	To receive any declarations of personal interest.	
3.	URGENT BUSINESS	
	To note any items that are a matter of urgency in the view of the Chair for consideration.	
4.	MINUTES	5 - 19
	The Chair shall propose that the minutes of the previous meeting of this committee held on 14th September, 2023 be signed as a true record.	
5.	ESTYN REPORT ON EDUCATION SERVICES IN CYNGOR GWYNEDD	20 - 47
	Cabinet Member – Councillor Beca Brown	
	To submit a report on the above.	
6.	BYW'N IACH	48 - 53
	Cabinet Member – Councillor Nia Jeffreys	
	To submit a report on the above.	
7.	GWYNEDD BEACH MANAGEMENT	54 - 63
	Cabinet Member – Councillor Nia Jeffreys	

To elect two members to serve on the Autism Plan Task and Finish Group.

64 - 66

To submit a report on the above.

**AUTISM PLAN TASK AND FINISH GROUP** 

8.